

SARAIGHAT COLLEGE, CHANGSARI.

(Estd. -1981)

(ANNUAL REPORT FOR THE PERIOD APRIL 2017 to MARCH 2018)

(1)

1. Address of the College (Indicate of the postal address with Pin Code) : VILL & P.O. :- CHANGSARI, PIN.- 781101,
DIST. – KAMRUP (ASSAM)
- a. Whether accredited / reaccredited by the NAAC ? If accredited/
reaccredited mention the Grade and year : Yes, Grade: B, (CGPA:2.43)2015
2. College website (if any) : Sarighatcollegeghy.org
3. E-mail ID of the College : principalsaraighatcollege@gmail.com
- 4.(a) Name of the Principal :- DWIJEN KR. SAIKIA, M.Sc, M.C.A.
- (b) Phone : i) Office (with STD Code):- 0361-2680041,
ii) Mobile :- 9435045369
- (c) Email ID of the Principal : principalsaraighatcollege@gmail.com
- 5.(a) Type of Management (Central Govt./State Govt./P.aided/U.aided) :- State Govt. under Assam Provincialised College Act,2005.
- (b) Is the College under deficit system of grants in aid ?
If yes, from which year :- Yes, w.e.f .25/03/1998.
- (c) Is your college recognized under Section
2(f)/12B of UGC Act, 1956 ? If yes, from which year ? :-Yes, 2(f) from -24/10/2008 & 12(B) from 13/04/2009
6. (a) Course Affiliated (B.A/B.Sc/B.Com/M.A/M.Sc/M.Com.
/Diploma/Certificate) :- B.A
- (b) Nature of Affiliation :- Arts (Permanent Affiliation.)
- (c) Your first affiliation (financial year be mentioned) :- 1994-95
7. (a) Course offered :- Three Years Degree Course in Arts
- (b) New Academic Programme initiated (UG & PG)(2017-18)
:- 1. Bachelor of Vocational in Travel & Tourism Management.
2. Advanced Diploma in Computer Programming
3. Certificate Course in Computer Fundamentals
4. Three years Degree Course(Atrs) of KKHSOU, G uwahati
- (C) Inter-disciplinary Programme started(2017-18) :- Nil
- (d) Cut off mark in admission if applicable :-NIL

10. Final Examination Result : B.A (Major Course) Subject wise.'2018

(4)

a) No. of Appeared

| Major Subjects | Total Appeared | | | SC | | | ST (P) | | | ST (H) | | | OBC / MOBC | | | PH | | | Foreign Students | | | |
|--------------------------|----------------|----|-----|----|----|----|--------|----|----|--------|---|---|------------|----|----|----|---|---|------------------|---|---|--|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | |
| English | 01 | 06 | 07 | | | | | | | | | | 01 | 01 | 02 | | | | | | | |
| Assamese | - | 26 | 26 | - | 02 | 02 | - | 02 | 02 | | | | - | 14 | 14 | | | | | | | |
| Political Science | 07 | 07 | 14 | | | | - | 01 | 01 | | | | 02 | 04 | 06 | | | | | | | |
| Education | 05 | 11 | 16 | - | 01 | 01 | - | 01 | 01 | | | | 03 | 03 | 06 | | | | | | | |
| Philosophy | 03 | 28 | 31 | 01 | 01 | 02 | - | 06 | 06 | | | | 02 | 11 | 13 | | | | | | | |
| History | - | - | - | | | | | | | | | | | | | | | | | | | |
| Economics | 02 | - | 02 | | | | 1 | - | 01 | | | | | | | | | | | | | |
| Persian | 02 | 08 | 10 | | | | | | | | | | | | | | | | | | | |
| Grand Total | 20 | 86 | 106 | 01 | 04 | 05 | 01 | 10 | 11 | | | | 08 | 33 | 41 | | | | | | | |

b) No. of Passed

| Major Subjects | Total Passed | | | SC | | | ST (P) | | | ST (H) | | | OBC / MOBC | | | PH | | | Foreign Students | | | |
|--------------------|--------------|----|----|----|----|----|--------|----|----|--------|---|---|------------|----|----|----|---|---|------------------|---|---|--|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | |
| English | 01 | 06 | 07 | | | | | | | | | | 01 | 01 | 02 | | | | | | | |
| Assamese | - | 22 | 22 | - | 02 | 02 | - | 01 | 01 | | | | - | 12 | 12 | | | | | | | |
| Political Science | 06 | 05 | 11 | | | | | | | | | | 01 | 03 | 04 | | | | | | | |
| Education | 05 | 07 | 12 | - | 01 | 01 | | | | | | | 03 | 02 | 05 | | | | | | | |
| Philosophy | 03 | 26 | 29 | 01 | 01 | 02 | - | 04 | 04 | | | | 02 | 11 | 13 | | | | | | | |
| History | - | - | - | | | | | | | | | | | | | | | | | | | |
| Economics | 02 | - | 02 | | | | 01 | - | 01 | | | | | | | | | | | | | |
| Persian | 02 | 07 | 09 | | | | | | | | | | | | | | | | | | | |
| Grand Total | 19 | 73 | 92 | 01 | 04 | 05 | 01 | 05 | 06 | | | | 07 | 29 | 36 | | | | | | | |

11. Library facility as on 31/03/2018

(5)

| | | | | | |
|--------------|-------------|-------------|----------|--|--|
| Total No. of | | | | | |
| Books | Periodicals | Manuscripts | Journals | E-Journals | No. of library users during the period of report |
| 13658 | 07 | 01 | 02 | Registered under NLIST Programme for E-Journal & E-Books | Per Day- Above -364 |

12. Detail of Teaching Staff as on 31/03/2018

Regular Teachers:

| | | | | | | |
|---------------------------|-------------|----------------|--------------|----------------------|-------------------|--------------------|
| Number of Teacher in / as | | | | | | |
| Asstt. Prof | Asso. Prof. | Total Teachers | Ph.D. holder | Teachers with M.Phil | Teachers with NET | Teachers with SLET |
| 16 | 15 | 31 | 11 | 09 | 02 | 01 |

| | | | | | | |
|---------------------------|-----------|----------------|--------------|----------------------|-------------------|--------------------|
| Number of Teacher in / as | | | | | | |
| Contact | Part time | Total Teachers | Ph.D. holder | Teachers with M.Phil | Teachers with NET | Teachers with SLET |
| 09 | | 09 | | | | |

13. Computer and Internet facilities in the College/Institution :

| | |
|---|----|
| a) Total numbers of Computer | 70 |
| b) Number of Computer / Internet user during the period | 17 |

14.Extra-curriculas and Co-curriculum activities of the students :

| | |
|---|--|
| a) No. of N.C.C. Cadets : | 54 |
| b) No. of N.S.S. Volunteers : | 120 |
| c) No. of Scout & Guide/Rovers/Rangers : | Nil |
| d) Performance in sports activities during the period 2017-18 | |
| e) Achievements / Awards of students in Regional/ National events and competitions etc. | 1) Number of Cadets NCC 'B' Certificate Passed =3. (2)National Woodball Competition held in March : Runner-up |
| f) Students achievement and awards in Cultural and other events during period 2017-18 | 1) Selected for National Camp in NCC = 4 (Four) |

15. Initiative towards Faculty development program me :

(6)

During the period of report (2017-18)

- 1) To increase the number of Ph.D. Holders, (2) To hold Seminars, workshops, conferences, 3) To attend Refreshers /Orientation courses
4) To publish journal/books (5) To do Research Project

16. Seminars/Workshop conducted (2017-18):-

| Sl.No | Name of the Teacher/Co-coordinator | Department | Name of the Seminar/Conference/Symposium/Workshop | Sponsorship | Date |
|-------|------------------------------------|------------|---|---|---|
| 1 | Dr.Dhaneswar Kalita | Assamese | UGC Sponsored Seminar in Poribortita Artha Samajik Prekhatat Asomia Sangkritir Mulayan | B.H. College, Barpeta | 16 th & 17 th Jun//2017 |
| 2 | Dr.Dhaneswar Kalita | Assamese | UGC Sponsored Seminar in Navakanta Baruar Upanyasar Gandhyariti | Arya Vidyapeeth College | 2 nd & 3 rd Feb/2018 |
| 3 | Dr. Bhanu Hazarika | Geography | Human Right & Global Challenges | Guwahati College | 20 th & 21 st May/2017 |
| 4 | Dr. Bhanu Hazarika | Geography | National on Innovative Practices in Teaching , Learning & Evaluation in Higher Education | Pub Kamrup College | 13 th & 14 th Sept/2017 |
| 5 | Dr. Bhanu Hazarika | Geography | National Conference on vision.2025: Connecting North-East through Open & Distance learning | Indira Gandhi Open University, Regional Centre, Jorhat, 08/9/2017 | 8 th & 9 th July/2017 |
| 6 | Dr. Aminul Haque Choudhury | Persian | International Seminar on Dialouge Between Cultures & Exchanged of Knowledge & Culture ideas Between India, Iran, Turkey & Central Asia with special Reference to the Sasanian Dynasty & Gupta Dynasty | ICHR,IHR,NCPUL,MOC in collaboration with Deptt of Persian, GU | 8 th & 9 th Feb/2018 |

17. Sponsored Research Project during the period of report (2017-18) :

(7)

(7)

| Principal Investigator and departments | Title of the project | Funding Agency | Duration | Amounts (Rs.) |
|--|----------------------|----------------|----------|---------------|
| NIL | NIL | NIL | NIL | NIL |

18. Academic Activities of the teaching staff :

a) Publication of research papers in Peer reviewed journals/Chapter in Books and books during the period (only those considered for API Score). Information on citation index including impact factor, where relevant, should be included.

| Name of the teacher(s) | Total number of Paper(s) published | | Chapter in Books with Date of Publication | Books with Date of Publication |
|------------------------|------------------------------------|---------------|---|--------------------------------|
| | National | International | | |
| Dr. Bhanu Hazarika | 1 | | | Human & Global Challenges |
| Dr. Shashwati Nath | 2 | 1 | (1)National on Innovative Practices in Teaching , Learning & Evaluation in Higher Education (2) Human & Global Challenges 20 th May/2017 (3)International : Human Resource Mgt & Development in digital age, 23 rd Jun/2018 | |

b) Details of Books and journals published by the College/Institute with ISBN/ISSN during the period :

| Name of the teacher(s) | Total number of Paper(s) published | National | International | ISBN/ISSN No. |
|-------------------------------|------------------------------------|----------------------|---------------|---|
| Dr. Dhanewar Kalita | Books=3 | National | | ISBN & ISSN NO-9788192558578, 23477180, 9789387287082 |
| Dr. Bhanu Hazarika, Geography | Books= 01 Journal=01 | National National | | 978-93-82059-65-3 2229-693X |

| | | | | |
|----------------------------|------------|----------|--|--------------------|
| Dr. Shashwati Nath | Journal =1 | National | | -978-81-202-8827-0 |
| Dr. Aminul Haque Choudhury | Journal-1 | National | | 23474033 |

c) Number of Research papers presented in the Seminars/Workshop by the teachers during the period :

| Name of the teacher(s) | Seminar | Workshops |
|------------------------|---------|-----------|
| NIL | NIL | NIL |

d) Number of Refresher Course/Orientation Course attended by the teacher during the period :

| Name of the teacher(s) | Refresher Course | Orientation Course |
|-----------------------------------|--|--------------------|
| Jayanta Kr. Sarmah, History | Short Term Course, UGC Sponsered, HRDC, Gauhati University, 4 th Jan to 10 th Jan/2018 | |
| Parag Kr. Sarmah, Pol. Science | Short Term Course, UGC Sponsered, HRDC, Gauhati University, 4 th Jan to 10 th Jan/2018 | |
| Dr. Tapanjit Sarmah, Pol. Science | Short Term Course, UGC Sponsered, HRDC, Gauhati University, 4 th Jan to 10 th Jan/2018 | |
| Ramnarayan Goswami, Economics | Short Term Course, UGC Sponsered, HRDC, Gauhati University, 4 th Jan to 10 th Jan/2018 | |
| Breehivorna Talukdar | Short Term Course, Conducted by Tezpur University & North Gauhati College | |

e) No. of working and teaching days during the period

| | | | |
|--------------|-----|---------------|-----|
| Working days | 293 | Teaching days | 230 |
|--------------|-----|---------------|-----|

19. Awards/Fellowship (National/International) earned and Patent generated by the Faculty members 2017-18): Nil (8)

| Name of the Faculty | Name of the Award/Fellowship | Conferring agency | Patent Generated |
|---------------------|------------------------------|-------------------|------------------|
| | | | |

| | | |
|----|--|--|
| 20 | Increase in the infrastructural facilities during the period 2017-18 | (1) Class Rooms & Toilet 2. Drinking Water facility, 3. Purchasing Books & Computers 4. Laboratory Equipments 5. Installation of Solar Energy |
| 21 | Technology up gradation during the period 2017-18 | 1. WiFi facilities in Library & office & College Campus 2. Introduction of Internet facilities in Departments |

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|----|---|---|
| 22 | Financial aid to students during the period 2017-18 | 1. Scholarship to SC, ST, OBC students. 2. Financial aid to the Meritorious Students from the college. |
| 23 | Activities of the IQAC during the Period-2017-18 (in brief) | 1)The IQAC has prepared Annual Report to send to NAAC. , 2)Organised a day long programme on Start-up India for the awareness of students, 3) Celebrated International Yoga day, 4) Organised s Two day Programme in Skill Development 5)Celebrated World Environment day, 6) Celebrated Bishnu Rabha Divas, 7) Observed NSS day, 8) Observed World AIDS day, 9) Organised departmental Seminars and Workshops, |
| 24 | Activities of the students counseling and Guidance Cell during the period (in brief) | 1) Organised 2 (Two) days Personality and Skill development programme 2) Computer Software programme |
| 25 | Placement services provided to students (in brief) | There is a Placement cell in this college . This cell helps students in Employment. |
| 26 | Health Service Facilities for faculty, Students and staff. | Yes, a) Free medical Check up, b) Day care Centre |
| 27 | Development/training programmes for Non-teaching staff. | Organised 2 days Computer training/ Online GST Training For staff |
| 28 | Provision for student assessment of teachers. If such provisions exist, the courses in which student assessment is obtained, and action taken on the student feedback should be stated. | Yes, there is provision for student assessment of teachers. Student assessment is generally taken in Major Courses. The action taken report is prepared by IQAC and maintained there. |
| 29 | If an Alumni Association exists, activities and support received by the College from this Association. | Yes, the Alumni Association exists. They take part in meetings and give suggestions. In 2004, an Alumni Meet was organized with donations. The Association plans to support the College financially in days to come. |
| 30 | Provisions for (a) computer access (b) internet access and (c) training to teachers, non-teaching staff and students of the College. | Available |
| 31 | Involvement of the College in Community services. | Taking various programme/Activities by Extension Education Cell, NSS Unit, NCC Unit |

| | | |
|----|---|---|
| 32 | Means of generating internal resources by the College, if any. | Computer Centre. |
| 33 | The principal stakeholders of the College, information on the provisions, if any, for receiving feedback from them and the nature of action taken on this feedback. | The principal stakeholders of the college are Guardians, local bodies & Alumni. Regular meetings are organized with them and the proposals and suggestions are recorded. Soon, a feedback mechanism will be introduced. |
| 34 | Information regarding up to five Good Practices followed by the College. | 1) Award of Merit, 2) Organising Departmental Seminar., 3) Rain water Harvesting Plant, 4) Vermin Composting Unit, 5) Introduction of ICT aids in teaching Learning process. |
| 35 | Any other relevant information the college wishes to add. | A Career counseling cell for students has been build up. |

Sd/- D. K. Saikia
PRINCIPAL,
SARAIGHAT COLLEGE, CHANGSARI